

SEVENFOLD DIVISIONS OF THE MIND

Direct perceivers	Inferential cognizers	Subsequent Cognizers	Correctly assuming consciousness (CAC)	Awareness to which the object appears without being realized	Doubting consciousness	Wrong consciousness
(1) Sense direct perceivers (2) Mental direct perceivers (3) Self-knowing direct perceivers (4) Yogic direct perceivers	(1) Inferential cognizers by the power of the fact, (2) Inferential cognizers through renown, and (3) Inferential cognizers through belief.	(1) Directly perceiving subsequent cognizers (2) Conceptual subsequent cognizers (3) Subsequent cognizers that are neither of those two.	(1) CAC that do not have a reason, (2) CAC that have a contradictory reason, (3) CAC for which the reason is indefinite [or lacks pervasion] (4) CAC for which the reason is not established, (5) CAC for which a reason exists but is not settled.		(1) Doubt tending toward the factual, (2) Doubt tending toward the non-factual, (3) Equal doubt.	(1) Conceptual wrong consciousness, (2) Non-conceptual wrong consciousness.

TWO FOLD DIVISIONS OF THE MIND

MINDS	MENTAL FACTORS					
	(1) Five omnipresent factors,	(2) Five determining factors,	(3) Eleven virtuous factors,	(4) Six root afflictions,	(5) Twenty secondary afflictions,	(6) Four changeable factors.
<p>(1) Sense consciousnesses (eye, ear, nose, tongue, body consciousness)</p> <p>(2) Mental consciousnesses</p>	<p>-Feeling, -Discrimination, -Intention, -Mental engagement, -Contact.</p>	<p>-Aspiration, -Belief, -Mindfulness, -Stabilization -Wisdom.</p>	<p>-Faith, -Shame, -Embarrassment, -Non-desire, -The mental factors that is non-hatred, -The mental factors that is non-ignorance, -Effort, -Pliancy, -Conscientiousness, -Equanimity, -Non-harmfulness.</p>	<p>-Desire which is that [<i>i.e. a root affliction</i>] -Anger, -Pride, -Ignorance, -Afflicted doubt, -Afflicted view.</p>	<p>-Belligerence, -Resentment, -Concealment, -Spite, -Jealousy, -Miserliness, -Deceit, -Dissimulation, -Haughtiness, -Harmfulness, -Non-shame, -Non-embarrassment, -Lethargy, -Excitement, -Non-faith, -Laziness, -Non-conscientiousness, -Forgetfulness, -Non-introspection, -Distraction.</p>	<p>-Sleep, -Contrition, -Investigation, -Analysis.</p>